



## **CITY OF PORTSMOUTH, NEW HAMPSHIRE**

### **Municipal Building Blue Ribbon Committee**

**Tuesday, June 24, 2025 at 2:00 p.m.**

**Conference Room A, City Hall\***

**1 Junkins Avenue, Portsmouth, NH**

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### **AGENDA**

- I. Roll Call
- II. Approval of June 11, 2025 Minutes
- III. Matrix Staffing and Facility Recommendations (Q&A and Discussion)
- IV. New Business
- V. Public Comment

*\*A Zoom link is available for members of the public. Please register in advance of the meeting using the link below:*

[https://us06web.zoom.us/webinar/register/WN\\_HwQjav7hRqKMJNjCyokiwg](https://us06web.zoom.us/webinar/register/WN_HwQjav7hRqKMJNjCyokiwg)

*After registering, you will receive a confirmation email containing information about joining the meeting.*